

U.S. Department of Justice

Washington, DC 20530

Supplemental Statement**Pursuant to the Foreign Agents Registration Act of 1938, as amended**For Six Month Period Ending 11/30/2015

(Insert date)

I - REGISTRANT

1. (a) Name of Registrant

(b) Registration No.

National Council of Resistance of Iran-US Rep Office

6171

(c) Business Address(es) of Registrant

1747 Pennsylvania Ave., NW, Suite 1125
Washington, DC 20006

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

- | | | |
|---------------------------|------------------------------|-----------------------------|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.Yes ☐ No ☒If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes ☐ No ☒

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position or Connection | Date Terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position or Connection | Foreign Principal | Date Terminated |
|------|------------------------|-------------------|-----------------|
|------|------------------------|-------------------|-----------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes ☐ No ☒
If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)² during this 6 month reporting period? Yes ☐ No ☒
If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)² whom you continued to represent during the 6 month reporting period.

National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A³ Yes ☐ No ☒Exhibit B⁴ Yes ☐ No ☒

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐

If yes, identify each foreign principal and describe in full detail your activities and services:

Our activities on behalf of the National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI, have been focused on making sure that the representative office is in good legal standing, complies with its legal obligations, is able to fund itself, and engages in political activities as defined in addendum to Item 12.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

See addendum to Item 12 as attached.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes ☐ No ☒

If yes, describe fully.

⁵ "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.⁶

| Date | From Whom | Purpose | Amount |
|------|-----------|--|--------|
| | | Please see attached. All monies received were for general office operations and expenses of the US office. | |

Total

(b) RECEIPTS - FUNDRAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fundraising campaign⁷, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D⁸ to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| Foreign Principal | Date Received | Thing of Value | Purpose |
|-------------------|---------------|----------------|---------|
|-------------------|---------------|----------------|---------|

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS-MONIES

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐
- (2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------|---------|----------------------|--------|
| | | Please see attached. | |

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| Date | Recipient | Foreign Principal | Thing of Value | Purpose |
|------|-----------|-------------------|----------------|---------|
|------|-----------|-------------------|----------------|---------|

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

| Date | Amount or Thing of Value | Political Organization or Candidate | Location of Event |
|------|--------------------------|-------------------------------------|-------------------|
|------|--------------------------|-------------------------------------|-------------------|

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?¹²

Yes ☒ No ☐

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?

Yes ☐ No ☐

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- ☒ Radio or TV broadcasts ☒ Magazine or newspaper ☐ Motion picture films ☒ Letters or telegrams
☐ Advertising campaigns ☒ Press releases ☒ Pamphlets or other publications ☒ Lectures or speeches
☐ Other (specify) _____

Electronic Communications

- ☒ Email
☒ Website URL(s): www.ncrius.org
☒ Social media websites URL(s): @ncrius
☐ Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- ☒ Public officials ☒ Newspapers ☒ Libraries
☒ Legislators ☒ Editors ☒ Educational institutions
☒ Government agencies ☐ Civic groups or associations ☐ Nationality groups
☒ Other (specify) Think Tanks, NGOs

21. What language was used in the informational materials:

- ☒ English ☐ Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☒ No ☐

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

Yes ☒ No ☐

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature¹³)December 31, 2015/s/ Alireza JafarzadeheSigned

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

Addendum to item 15 (a) NCRI-US Expenses from 1 June 2015 to 30 Nov 2015

| National Council of Resistance - US Representative Office | | | | | | | |
|--|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|
| 1 June 2015 – 30 November 2015 | | | | | | | |
| Expense Item | June | July | August | September | October | November | Total |
| Office Services | \$204.73 | \$204.73 | \$204.73 | \$204.73 | \$204.73 | \$204.73 | \$1,228.38 |
| Legal Fees | \$4,055.50 | | | | | | \$4,055.50 |
| Facilities and Equipment | \$32.90 | | | \$413.54 | \$116.17 | \$573.42 | \$1,136.03 |
| Rent, Parking, Utilities | \$12,983.90 | \$256.07 | \$25,921.32 | \$13,096.97 | \$12,800.51 | \$245.95 | \$65,304.72 |
| Books, Subscriptions, Reference | \$50.65 | | | 1,000 | | | \$1,050.65 |
| Postage, Mailing Service | \$12.97 | \$49.72 | \$372.32 | | | | \$435.01 |
| Supplies | \$50.65 | \$156.37 | \$45.87 | | \$73.46 | \$399.26 | \$725.61 |
| Telephone, Telecommunications | \$95.70 | \$1,041.13 | \$1,359.81 | \$1,156.35 | \$567.80 | \$158.24 | \$4,379.03 |
| Gifts | | | | | | \$90.00 | \$90.00 |
| Bank Charges | \$97.99 | \$92.54 | \$143.08 | \$72.68 | \$130.19 | \$72.47 | \$608.95 |
| Meals | \$357.94 | \$451.48 | \$197.91 | \$758.48 | \$789.32 | \$284.58 | \$2,839.71 |
| Travel | \$134.70 | \$169.34 | \$55.50 | \$431.20 | \$3,106.02 | \$186.50 | \$4,083.26 |
| Education, Promotion & Outreach | | | \$130.00 | | | | \$130.00 |
| Publications | | \$858.09 | \$3,046.53 | | \$1,205.00 | | \$5,109.62 |
| Press Releases/Media | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$90.00 |
| Promotional Supplies | \$355.47 | \$12.95 | \$12.95 | \$12.95 | \$2,604.95 | \$812.95 | \$3,812.22 |
| Total Expenditures | \$18,448.10 | \$3,307.42 | \$31,505.02 | \$17,161.90 | \$21,613.25 | \$3,043.10 | \$95,078.69 |

| Addendum to Item 14 (a)-contributors-June 1, 2015 to Nov 30, 2015 | | | | | | |
|--|-------------|-------------|---------------|------------------|----------------|-----------------|
| List of contributors for NCRI-US | | | | | | |
| Donor | June | July | August | September | October | November |
| US-1100 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1101 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| US-1102 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1103 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1104 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| US-1106 | | | | | \$250.00 | \$250.00 |
| US-1107 | \$2,000.00 | \$2,000.00 | \$12,000.00 | \$2,000.00 | \$7,000.00 | \$2,000.00 |
| US-1108 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1109 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1110 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| US-1111 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | | |
| US-1112 | | \$300.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1113 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1114 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | | |
| US-1115 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| US-1116 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1117 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| US-1118 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| US-1119 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1120 | \$150.00 | \$150.00 | \$150.00 | | | |
| US-1121 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
| US-1122 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| US-1123 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1124 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1125 | | | | | | \$50.00 |
| US-1126 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| US-1127 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1128 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1129 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 |
| US-1130 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 |
| US-1131 | \$1,000.00 | | \$1,000.00 | | | |
| US-1132 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 |
| US-1134 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1135 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |

| Donor | June | July | August | September | October | November |
|---------|----------|----------|----------|-----------|----------|----------|
| US-1136 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1137 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| US-1138 | \$350.00 | \$350.00 | \$350.00 | \$350.00 | \$350.00 | \$350.00 |
| US-1139 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1140 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| US-1141 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |
| US-1142 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| US-1143 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |
| US-1144 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1146 | \$125.00 | \$125.00 | \$125.00 | \$125.00 | \$125.00 | \$125.00 |
| US-1147 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1148 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1149 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |
| US-1150 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1151 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1152 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| US-1153 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1155 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
| US-1156 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1157 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1158 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1159 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1160 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
| US-1162 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1163 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| US-1164 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1165 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1166 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| US-1168 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
| US-1169 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |
| US-1170 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1171 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1172 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1173 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1174 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1175 | \$175.00 | \$175.00 | \$175.00 | \$175.00 | \$175.00 | \$675.00 |

| Donor | June | July | August | September | October | November |
|---|-------------|-------------|-------------|-------------|-------------|---------------------|
| US-1176 | \$150.00 | \$150.00 | | | | |
| US-1186 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| US-1189 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
| US-1190 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
| US-1191 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| US-1192 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| US-1193 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 |
| US-1195 | | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$120.00 |
| US-1197 | | | | \$500.00 | \$500.00 | |
| US-1198 | \$1,800.00 | | | | | |
| US-1199 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| | \$16,935.00 | \$14,555.00 | \$25,255.00 | \$14,605.00 | \$19,625.00 | \$14,675.00 |
| Total Contribution from June 1, 2015 to November 30, 2015 is | | | | | | \$105,650.00 |

Addendum to Item 12

List of speeches, panel discussions, and press conferences organized or attended by the National Council of Resistance of Iran-US Representative Office, for the period covering June 1, 2015 to November 30, 2015.

Events:

1. **June 25, 2015:** Press Conference at the NCRI Washington Office. Unveiling the Iranian regime tactics to deceive the International Atomic Energy Agency.
2. **July 8, 2015:** Press Conference at the NCRI Washington Office, discussing Iran's nuclear weapons program. Alireza Jafarzadeh was one of the speakers.
3. **July 21, 2015:** United States Senate, briefing on Iran's Pathway to the Bomb. Mr. Alireza Jafarzadeh took part in the question and answer session.
4. **August 3, 2015:** National Press Club Newsmaker program on the Iranian regime's nuclear weapons program. Messrs. Olli Heinonen, Commander Kirk Leopold and Alireza Jafarzadeh were the speakers.
5. **September 28, 2015:** Ms. Soona Samsami, addressing the rally in New York in protest to the visit to the UN of Iranian regime president Hassan Rouhani.

Meetings:

1. **June 22, 2015:** Mr. Joseph DeTrani, President, Intelligence and National Security Alliance, to discuss the Iranian regime's nuclear weapons program and its ties to North Korea.
2. **July 7, 2015:** Gov. Howard Dean, discussing the situation at Camp Liberty and the U.S. commitments to protect the residents of Camp Liberty.
3. **July 7, 2015:** Gov. Tom Ridge, discussing the situation at Camp Liberty and the U.S. commitments to protect the residents of Camp Liberty.
4. **July 9, 2015:** Col. Thomas Cantwell, former commander of Camp Ashraf, discussing the plight of the residents of the Camp.
5. **July 10, 2015:** Mr. Lawrence Haas, senior fellow at American Foreign Policy Institute, discussing Iran's nuclear weapons program and malign interference in Iraq, Syria and the Middle East.
6. **July 16, 2015:** Mayor Rudy Giuliani, discussing the situation at Camp Liberty, Iran's nuclear program.
7. **July 20, 2015:** Amb. Robert Smith, discussing the situation at Camp Liberty, Iran's nuclear program.
8. **August 3, 2015:** Commander Kirk Leopold, discussing the Iranian regime's meddling in the region.
9. **August 4, 2015:** Dr. Alan Kuperman, discussing Iran's nuclear weapons program.
10. **September 16, 2015:** Amb. Lincoln Bloomfield Jr., discussing the Iranian regime's nuclear program, prospects for an agreement, the situation of the residents of Camp Liberty.
11. **September 17, 2015:** Gov. Tom Ridge, discussing the plight of Camp Liberty residents.

12. **September 22, 2015:** AG Michael Mukasey, discussing the plight of Camp Liberty residents.
13. **September 29, 2015:** Mr. David Keyes, discussing the situation of human rights in Iran.
14. **September 30, 2015:** Mayor Rudy Giuliani, discussing the situation of Camp Liberty.
15. **October 9, 2015:** Senator Robert Torricelli, discussing the situation of Camp Liberty.
16. **October 9, 2015:** Col. Wesley Martin, former commandant of Camp Ashraf, discussing the situation of Camp Liberty
17. **November 2, 2015:** Gov. Tom Ridge, discussing the plight of the residents of Camp Liberty.
18. **November 2, 2015:** Dr. Cheryl Benard, discussing the situation of human rights in Iran.
19. **November 3, 2015:** Ambassador Lincoln Bloomfield Jr., discussing the attack on Camp Liberty.
20. **November 12, 2015:** Ambassador Zalmay Khalilzad and Ambassador Alex Wolf, discussing the situation of human rights.
21. **November 17, 2015:** Prof. Raymond Tanter, discussing Iran's nuclear weapons program and plight of Camp Liberty residents.
22. **November 18, 2015:** Dr. Cheryl Benard, discussing U.S. policy on Iran and the way forward.

Media Interviews, Comments, Op-Ed submissions:

1. **June 3, 2015:** The Hill newspaper, Mr. Alireza Jafarzadeh Op-Ed submission on the Iranian regime's nuclear program and its ties to North Korea.
2. **June 3, 2015:** Newsmax Television, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear program and its ties to North Korea.
3. **June 3, 2015:** Newsmax.com, article based on Mr. Alireza Jafarzadeh interview on NewsMax TV on the Iranian regime's nuclear program and its ties to North Korea.
4. **June 4, 2015:** Newsmax Television, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear program.
5. **June 4, 2015:** Newsmax.com, article based on the interview with Mr. Alireza Jafarzadeh.
6. **June 4, 2015:** Clarion Project, "Iran Outsourcing Nuclear Program to Korea," quotes Mr. Alireza Jafarzadeh about Iran using North Korea to develop its nuclear and missile program.
7. **June 8, 2015:** The Huffington Post, Mr. Alireza Jafarzadeh quoted in an article on the Iranian regime's nuclear weapons program.
8. **June 9, 2015:** website of Institute for Policy Studies makes reference to Alireza Jafarzadeh revelation of the North Korea-Iran nuclear collaboration.
9. **June 12, 2015:** Mr. Alireza Jafarzadeh spoke in a panel of nuclear experts in Paris which included Dr. Olli Heinonnen, Ambassador James Woolsey, Ambassador Lincoln Bloomfield, Linda Chavez, and Dr. Bruno Tertrais
10. **June 14, 2015:** The Daily Beast, Mr. Ali Safavi commenting on the efforts by the Iranian regime's Ministry of Intelligence and Security trying to recruit U.S.-based journalists.
11. **June 25, 2015:** NCRI posted a news story about Alireza Jafarzadeh press conference in Washington, DC where he released a report on Iran's nuclear weapons program.

12. **June 25, 2015:** Newsmax Television, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear weapons program.
13. **June 25, 2015:** Newsmax.com, article based on the interview with Mr. Alireza Jafarzadeh.
14. **June 26, 2015:** The Washington Times, Ms. Soona Samsami, interview on the situation of human rights in Iran.
15. **June 26, 2015:** NCRI posts an article based on Alireza Jafarzadeh press conference in Washington on 8 tactics Iran has used during nuclear talks to evade accountability.
16. **June 28, 2015:** France 24 Television, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear weapons program.
17. **July 2, 2015:** Newsmax Television, Mr. Alireza Jafarzadeh, discussing the Iranian regime's nuclear program.
18. **July 2, 2015:** Newsmax.com, article based on the interview with Mr. Alireza Jafarzadeh.
19. **July 6, 2015:** Mr. Alireza Jafarzadeh published a commentary in the FoxNews.com, titled, "Iran deal: Don't be fooled by Tehran's calculated negotiating tactics."
20. **July 7, 2015:** France 24 Television, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear weapons program.
21. **July 8, 2015:** NCRI website posts a report about the press conference in Washington DC office of NCRI where Alireza Jafarzadeh was a participant.
22. **July 14, 2015:** Newsmax Television, Mr. Alireza Jafarzadeh, discussing the Iranian regime's nuclear program.
23. **July 14, 2015:** Worldcrunch, Mr. Alireza Jafarzadeh, reference to revelations on the Iranian regime's nuclear program.
24. **July 14, 2015:** Newsmax.com, article based on the interview with Mr. Alireza Jafarzadeh.
25. **July 14, 2015:** America News Radio, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear weapons program.
26. **July 14, 2015:** World Net Daily, Mr. Alireza Jafarzadeh, commenting on Iran's nuclear weapons program.
27. **July 14, 2015:** Talk Show Radio, The Joe Pags Show, San Antonio, Texas, Mr. Alireza Jafarzadeh interview on the Iranian regime's nuclear weapons program. The program was broadcast on the following stations around the country: WTAG-AM - Springfield, MA, WOAI, San Antonio, TX, KPRC, Houston, TX, KTLK, Minneapolis, MN, KEX, Portland, OR, KHOW, Denver, CO, KIT, Yakima, WA, KUMA, Pendleton, OR, WBCF, Florence, AL, and WHBL, GREEN BAY, WI
28. **July 15, 2014:** Newsmax Television, Mr. Ali Safavi interview the terrorist threats posed by the Iranian regime despite the deal.
29. **July 15, 2015:** Newsmax.com, article based on the interview with Mr. Ali Safavi.
30. **July 21, 2015:** Talk Show Radio, Arizona, Mr. Alireza Jafarzadeh interview on Iran's nuclear weapons program.
31. **July 22, 2015:** IACA-MO.org provided a summary of the Senate briefing where Mr. Alireza Jafarzadeh provided his insight on the Iranian nuclear program.
32. **July 27, 2015:** National Press Club announcement of participation of Mr. Alireza Jafarzadeh in a morning newsmaker l
33. **July 29, 2015:** Fox Business; interview of Alireza Jafarzadeh about Iran's nuclear weapons program.

34. **July 31, 2015:** The Hill newspaper, Ms. Soona Samsami Op-Ed submission on the Iranian regime's acceptance of the nuclear deal with the P5+1.
35. **July 30, 2015:** Roll Call newspaper, Mr. Alireza Jafarzadeh Op-Ed submission on Iran's nuclear weapons program.
36. **July 31, 2015:** The Hill newspaper, Ms. Soona Samsami Op-Ed submission on the need to empower the Iranian people.
37. **August 4, 2015:** Newsmax.com, Mr. Alireza Jafarzadeh, quoted in an article on press conference about Iran's nuclear weapons program.
38. **August 4, 2015:** The National Press Club post a report about the Morning Newsmaker program, "Newsmaker speakers urge tougher sanctions on Iran, oppose nuclear agreement."
39. **August 8, 2015:** Newsmax Television, Mr. Ali Safavi interview, discussing the nuclear agreement approved by the United Nations Security Council.
40. **August 14, 2015:** Foxnews.com, Mr. Alireza Jafarzadeh, Op-Ed submission on Iran's nuclear weapons program, titled "Lessons learned from thirteen years of Iran's nuclear deceptions."
41. **August 14, 2015:** The Hill newspaper, Mr. Ali Safavi Op-Ed Submission on the flaws of the nuclear deal between the Iranian regime and the P5+1.
42. **August 20, 2015:** The Financial Times, Mr. Alireza Jafarzadeh, Op-Ed Submission on Iran's nuclear weapons program.
43. **August 25, 2015:** World Net Daily, Mr. Alireza Jafarzadeh comment on Iran's nuclear weapons program.
44. **September 4, 2015:** The Washington Times, Mr. Alireza Jafarzadeh discussed the need for a robust inspection and verification regime to prevent Tehran from cheating in the implementation of the nuclear deal.
45. **September 9, 2015:** Digital Journal, Mr. Ali Safavi discussing the role of the Iranian regime as the main source of the crisis in the Middle East.
46. **September 16, 2015:** NCRI website posted a story which it quoted Alireza Jafarzadeh on his nuclear revelation.
47. **September 27, 2015:** Fox News Television, Mr. Alireza Jafarzadeh interview, discussing Hassan Rouhani's trip to the United Nations General Assembly.
48. **September 28, 2015:** News Blaze Television, Mr. Ali Safavi interview, discussing the need for the United Nations to address the situation of human rights in Iran.
49. **October 29, 2015:** Foxnews.com, Mr. Alireza Jafarzadeh commenting on the missile attack on Camp Liberty, Iraq.
50. **October 29, 2015:** CNS.com, Mr. Alireza Jafarzadeh commenting on the missile attack on Camp Liberty, Iraq.
51. **November 6, 2015:** The Washington Examiner, Mr. Ali Safavi interview, commenting on the plight of Camp Liberty residents in Iraq.
52. **November 12, 2015:** Bloomberg Radio, Mr. Alireza Jafarzadeh interview on Pimm Fox and Kathleen Hays show on the platform of the Iranian Resistance and Tehran's nuclear weapons program.
53. **November 27, 2015:** The Washington Times, Ms. Soona Samsami Op-Ed submission, discussing the U.S. policy towards the Iranian regime and the broader Middle East.